

Summary of Membership Types and Gender by Club as of September, 2024

Run Date: 10/14/2024 10:59:55AM

| District | Club Number | Club Name | Fam. Unit HH's | Fam. Unit 1/2 Dues | Fam. Unit 1/2 Dues | | Club Ttl. Females | Club Ttl. Male | Student Total | Student Members | | Leo Lion Total | Young Adult Total | Total |
|---------------|-------------|-----------------|----------------|--------------------|--------------------|------|-------------------|----------------|---------------|-----------------|------|----------------|-------------------|-------|
| | | | | | Female | Male | | | | Female | Male | | | |
| District 44 N | 14136 | AMHERST | 7 | 7 | 5 | 2 | 21 | 33 | 0 | 0 | 0 | 0 | 0 | 54 |
| District 44 N | 14138 | BEDFORD | 6 | 6 | 6 | 0 | 14 | 13 | 0 | 0 | 0 | 0 | 0 | 27 |
| District 44 N | 14139 | BRISTOL | 3 | 4 | 3 | 1 | 7 | 9 | 0 | 0 | 0 | 0 | 0 | 16 |
| District 44 N | 14140 | CANAAN | 4 | 5 | 3 | 2 | 15 | 34 | 0 | 0 | 0 | 0 | 0 | 49 |
| District 44 N | 14142 | COHASE | 7 | 7 | 7 | 0 | 10 | 24 | 0 | 0 | 0 | 0 | 0 | 34 |
| District 44 N | 14143 | CONCORD | 4 | 5 | 4 | 1 | 7 | 13 | 0 | 0 | 0 | 0 | 0 | 20 |
| District 44 N | 14144 | ENFIELD MASCOMA | 5 | 5 | 4 | 1 | 25 | 20 | 0 | 0 | 0 | 0 | 0 | 45 |
| District 44 N | 14145 | GAP MOUNTAIN | 1 | 1 | 1 | 0 | 6 | 1 | 0 | 0 | 0 | 0 | 0 | 7 |
| District 44 N | 14146 | GOFFSTOWN | 4 | 4 | 4 | 0 | 9 | 25 | 0 | 0 | 0 | 0 | 0 | 34 |
| District 44 N | 14148 | HANOVER | 5 | 5 | 5 | 0 | 10 | 13 | 0 | 0 | 0 | 0 | 0 | 23 |
| District 44 N | 14149 | HILLSBORO | 2 | 2 | 2 | 0 | 5 | 9 | 0 | 0 | 0 | 0 | 0 | 14 |
| District 44 N | 14150 | HINSDALE | 0 | 0 | 0 | 0 | 12 | 8 | 0 | 0 | 0 | 0 | 0 | 20 |
| District 44 N | 14152 | KEENE | 0 | 0 | 0 | 0 | 23 | 53 | 0 | 0 | 0 | 0 | 0 | 76 |
| District 44 N | 14154 | LISBON | 3 | 3 | 1 | 2 | 5 | 22 | 0 | 0 | 0 | 0 | 0 | 27 |
| District 44 N | 14155 | LITTLETON | 0 | 0 | 0 | 0 | 5 | 13 | 0 | 0 | 0 | 0 | 0 | 18 |
| District 44 N | 14156 | MANCHESTER | 3 | 3 | 3 | 0 | 6 | 10 | 0 | 0 | 0 | 0 | 0 | 16 |
| District 44 N | 14157 | MERRIMACK | 6 | 7 | 7 | 0 | 38 | 12 | 0 | 0 | 0 | 0 | 0 | 50 |
| District 44 N | 14158 | MILFORD | 1 | 1 | 1 | 0 | 8 | 19 | 0 | 0 | 0 | 0 | 0 | 27 |
| District 44 N | 14159 | MONADNOCK | 3 | 4 | 3 | 1 | 7 | 23 | 0 | 0 | 0 | 0 | 0 | 30 |
| District 44 N | 14160 | NEW LONDON | 1 | 1 | 1 | 0 | 4 | 9 | 0 | 0 | 0 | 0 | 0 | 13 |
| District 44 N | 14161 | NEWPORT | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| District 44 N | 14162 | PETERBOROUGH | 2 | 2 | 2 | 0 | 13 | 15 | 0 | 0 | 0 | 0 | 0 | 28 |
| District 44 N | 14163 | PINARDVILLE | 7 | 8 | 6 | 2 | 14 | 7 | 0 | 0 | 0 | 0 | 0 | 21 |
| District 44 N | 14165 | SOUHEGAN L C | 7 | 8 | 6 | 2 | 15 | 10 | 0 | 0 | 0 | 0 | 0 | 25 |
| District 44 N | 14166 | HOOKSETT | 3 | 3 | 3 | 0 | 6 | 14 | 1 | 1 | 0 | 0 | 0 | 20 |
| District 44 N | 14170 | WHITEFIELD | 5 | 8 | 7 | 1 | 8 | 8 | 0 | 0 | 0 | 0 | 0 | 16 |
| District 44 N | 14171 | WILTON | 5 | 5 | 4 | 1 | 10 | 8 | 0 | 0 | 0 | 0 | 0 | 18 |
| District 44 N | 35735 | HOPKINTON | 1 | 1 | 1 | 0 | 7 | 20 | 0 | 0 | 0 | 0 | 0 | 27 |

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| District | Club Number | Club Name | Fam. Unit HH's | Fam. Unit 1/2 Dues | Fam. Unit 1/2 Dues | | Club Ttl. Females | Club Ttl. Male | Student Total | Student Members | | Leo Lion Total | Young Adult Total | Total |
|-----------------------|-------------|--------------------------------------|----------------|--------------------|--------------------|-----------|-------------------|----------------|---------------|-----------------|----------|----------------|-------------------|--------------|
| | | | | | Female | Male | | | | Female | Male | | | |
| District 44 N | 40009 | ANTRIM-BENNINGTON L C | 16 | 16 | 15 | 1 | 22 | 22 | 0 | 0 | 0 | 0 | 0 | 44 |
| District 44 N | 42180 | LANCASTER | 0 | 0 | 0 | 0 | 4 | 4 | 0 | 0 | 0 | 0 | 0 | 8 |
| District 44 N | 43622 | HENNIKER | 11 | 14 | 8 | 6 | 26 | 18 | 0 | 0 | 0 | 0 | 0 | 44 |
| District 44 N | 44970 | CHESTERFIELD | 5 | 5 | 4 | 1 | 19 | 10 | 0 | 0 | 0 | 0 | 0 | 29 |
| District 44 N | 46026 | ORFORD | 3 | 3 | 2 | 1 | 16 | 18 | 0 | 0 | 0 | 0 | 0 | 34 |
| District 44 N | 65505 | BROOKLINE | 5 | 5 | 4 | 1 | 9 | 6 | 0 | 0 | 0 | 0 | 0 | 15 |
| District 44 N | 108084 | FRANKLIN AREA | 1 | 1 | 1 | 0 | 4 | 3 | 0 | 0 | 0 | 0 | 0 | 7 |
| District 44 N | 130757 | Winchester Centennial | 1 | 2 | 1 | 1 | 5 | 7 | 0 | 0 | 0 | 0 | 0 | 12 |
| District 44 N | 131449 | Grafton County Pemi Baker Centennial | 6 | 6 | 5 | 1 | 9 | 9 | 0 | 0 | 0 | 0 | 0 | 18 |
| District 44 N | 133652 | Jaffrey-Rindge Centennial | 2 | 2 | 2 | 0 | 13 | 5 | 0 | 0 | 0 | 0 | 0 | 18 |
| District 44 N | 140994 | Lebanon-Upper Valley | 4 | 4 | 3 | 1 | 5 | 12 | 0 | 0 | 0 | 0 | 0 | 17 |
| District 44 N | 171707 | Granite State Virtual | 0 | 0 | 0 | 0 | 9 | 9 | 0 | 0 | 0 | 0 | 0 | 18 |
| Total Members: | | | 149 | 163 | 134 | 29 | 451 | 569 | 1 | 1 | 0 | 0 | 0 | 1,020 |
| Total Clubs: | | | | | | | 40 | | | | | | | |